

Welcoming

ALL IN CHRIST

HOLY COMMUNION

Setting Five, Evangelical Lutheran Worship

PRELUDE *"Wake, Awake, for Night is Flying"* by Robert Hobby

COMMENTS ON THE DAY

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

P: Blessed be God, Father, ✝ Son, and Holy Spirit, whose forgiveness is sure
and whose steadfast love endures forever.

C: Amen.

P: Together let us honestly and humbly confess that we have not lived as God
desires.

Silence is kept for reflection.

P: Loving and forgiving God,

C: we confess that we are held captive by sin.

In spite of our best efforts, we have gone astray. We have not

welcomed the stranger; we have not loved our neighbor;

we have not been Christ to one another. Restore us, O God.

Wake us up and turn us from our sin.

Renew us each day in the light of Christ. Amen.

P: People of God, hear this glad news: by God's endless grace
your sins are forgiven, and you are free—
free from all that holds you back and free to live in the peaceable realm of
God. May you be strengthened in God's love, ✝ comforted by Christ's
peace, and accompanied with the power of the Holy Spirit.

C: Amen.

GATHERING HYMN *"Awake! Awake,
And Greet the New Morn"* ELW - No. 242



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing, Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
 mu - sic to heal the bro - ken soul and hymns of lov - ing -
 Then shall the mute break forth in song, the lame shall leap in
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
 kind - ness, the thun - der of his an - thems roll to
 won - der, the weak be raised a - bove the strong, and
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950
 Music: REJOICE, REJOICE, Marty Haugen
 Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the refining fire of the Holy Spirit,
 and the peace of God, which surpasses understanding, be with you all.

C: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray:

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen**

O come, Thou Key of David come,
And open wide our heav'nly home.
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

Journeying

TOGETHER IN FAITH

FIRST LESSON

Isaiah 64:1-9

¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—

²as when fire kindles brushwood
and the fire causes water to boil—

to make your name known to your adversaries,
so that the nations might tremble at your presence!

³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.

⁴From ages past no one has heard,
no ear has perceived,

no eye has seen any God besides you,
who works for those who wait for him.

⁵You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;
because you hid yourself we transgressed.

⁶We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind, take us away.

⁷There is no one who calls on your name,
or attempts to take hold of you;

for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

⁸Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

⁹Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

L: The Word of the Lord.

C: **Thanks be to God**

PSALM 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.

²**In the presence of Ephraim, Benjamin, | and Manasseh,
stir up your strength and | come to help us.**

³Restore | us, O God;
let your face shine upon us, and we | shall be saved.

⁴**O LORD| God of hosts,
how long will your anger fume when your | people pray? R**

⁵You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.

⁶**You have made us the derision | of our neighbors,
and our enemies laugh | us to scorn.**

⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

¹⁷**Let your hand be upon the one at | your right hand,
the one you have made so strong | for yourself. R**

¹⁸And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.

¹⁹**Restore us, O LORD| God of hosts;
let your face shine upon us, and we | shall be saved. R**

SECOND LESSON 1 Corinthians 1:3-9

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord.

C: **Thanks be to God**

GOSPEL ACCLAMATION *Gloria in excelsis Deo*

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo -

- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

GOSPEL

P: The Holy Gospel according to Mark.

C: **Glory to you, O Lord.**

Mark 13:24-37

[Jesus said:] ²⁴"In those days, after that suffering, the sun will be darkened, and the moon will not give its light,

²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken.

²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

The Gospel reading concludes, "The Gospel of the Lord."

C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Silence for reflection.

Pastor Mantey

HYMN OF THE DAY

***"Wake, Awake,
For Night Is Flying"***

ELW – No. 436



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
Text © 1999 Augsburg Fortress

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS RESPONSE "Wait for the Lord" ELW - No. 262

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The lyrics are: "Wait for the Lord, whose day is near." The second system also has a vocal line and a piano accompaniment. The lyrics are: "Wait for the Lord: be strong, take heart!" The music is in the key of D major and 4/4 time. The piano part features a steady accompaniment with chords and moving lines.

Text: Taizé Community
 Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994
 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com 800.442.3358. All rights reserved. Used by permission.

PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

OFFERTORY HYMN "Come Now, O Prince of Peace" ELW – No. 247



O - so - sǎ o - so - sǎ, pyong - hwa - ũi - im - gŭm
 1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sǎ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSŎ, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee

Offertory Prayer

P: Let us pray.
 Generous God,
 you have created all that is, and you provide for us in every season.
 Bless all that we offer, that through these gifts the world will receive your
 blessing. In the name of Jesus, Emmanuel, we pray.

C: **Amen.**

GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

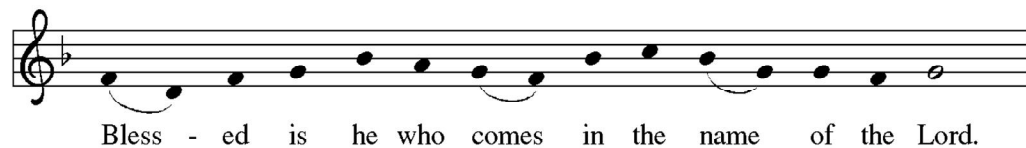
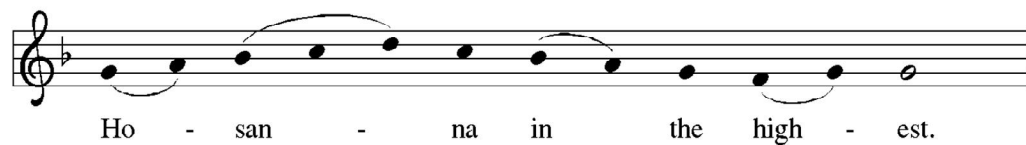
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
 that we should at all times
 and in all places give thanks and praise to you,
 almighty and merciful God,
 through our Savior Jesus Christ.
 You comforted your people with the promise of the Redeemer,
 through whom you will also make all things new
 in the day when he comes to judge the world in righteousness.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.



THANKSGIVING AT THE TABLE

P: We praise you, living and loving God,
that you have sent your Son to this world.
Christ is your Wisdom, sweetly ordering all creation,
our Lawgiver, burning with justice,
the Branch from Jesse's tree, sprouting flowers from old roots,
the Key of David, opening our prison doors.

And let the people cry, O come and save us:

C: O come and save us.

P: We praise you, serving and saving God,
that you send your Son also to this table,
who on the night before he died took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.
And let the people cry, O come and save us:

C: O come and save us.

P: We beg you, mighty and merciful God:
send us the Spirit of your Son.
Dwell in this food and in all who share it,
that the earth may rejoice in your presence.
In Christ, the Dawning Day, enlighten a darkened world,
reign as Sovereign to unite all peoples,
and live among us, Emmanuel,
our deepest desire now and forever.

And let the people cry, O come and save us:

C: O come and save us.

P: Even so, come, Lord Jesus, with your Father and your Spirit, to the church,
and receive our praises, now and forever.
Amen.

C: Amen.

P: And let the people pray:

**C: Come, Lord Jesus, be our guest,
and let these gifts to us be blessed.
Blest be God, who is our Bread;
may all the world be clothed and fed. Amen.**

LORD'S PRAYER

Our Father, in heaven.

Hallowed be your name,

Your kingdom come,

Your will be done,

On earth as in heaven.

Give us today our daily bread;

Forgive us our sins as we forgive those

Who sin against us.

Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

PRAYER AFTER COMMUNION

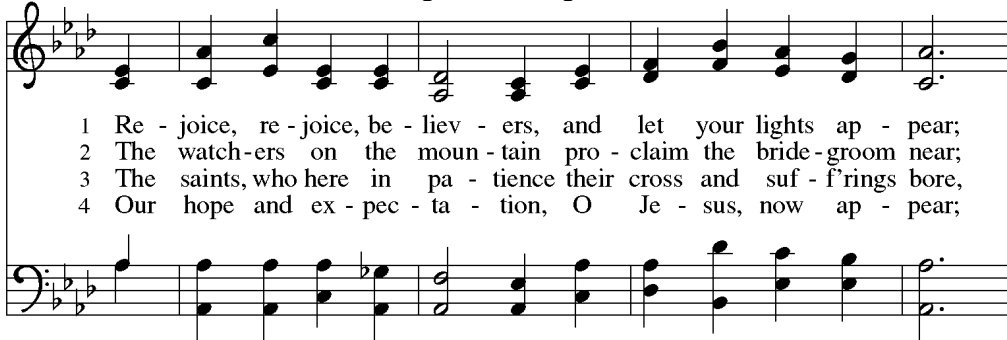
P: Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

C: Amen.

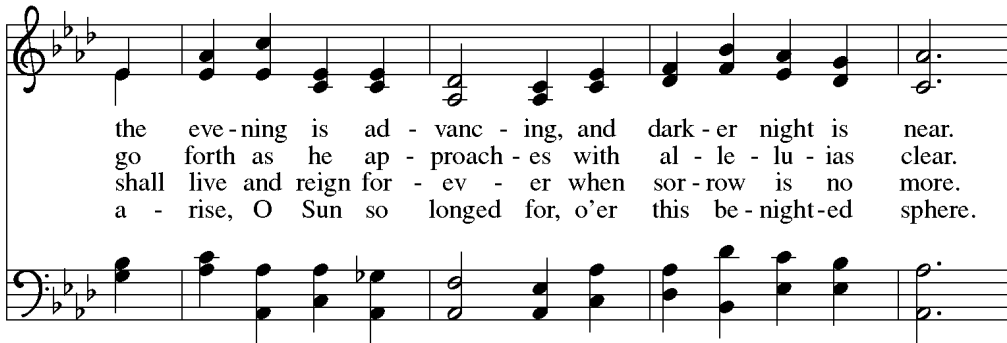
Reaching

OUT IN SERVICE

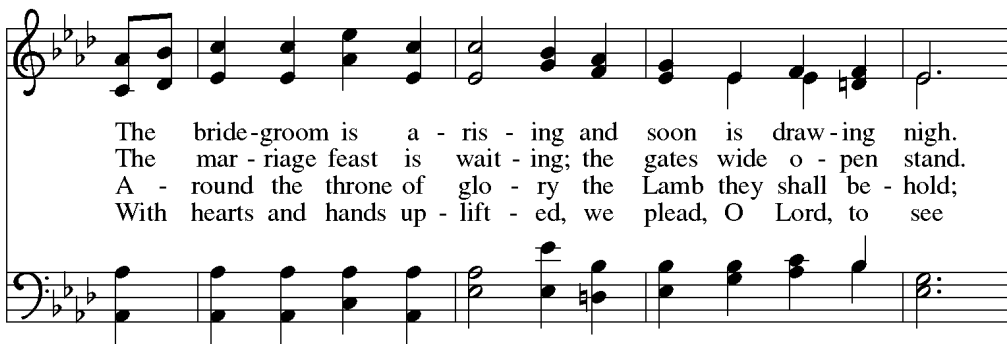
SENDING HYMN "Rejoice, Rejoice, Believers" ELW - No. 244



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f'rings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see

Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride-groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

Silence for reflection.

BLESSING

P: The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey,
 ✚ now and forever.

C: **Amen.**

DISMISSAL

P: Go in peace. Prepare the way of the Lord.

C: **Thanks be to God.**

POSTLUDE

"Rejoice, Rejoice, Believers"

by Paul Manz

Saint Mark's Reconciling in Christ Statement:
At Saint Mark Lutheran Church, we celebrate that Christ has made us one body with many members, all sharing in God's grace and unconditional love. As a Reconciling in Christ congregation, we embrace all of God's people, regardless of age, ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity or economic circumstance. We believe we are all unique and worthy individuals created by God. We joyfully welcome you to join us in worship, prayer, study, service, and fellowship.

Welcome to Saint Mark. All are welcomed to receive Holy Communion.

Today we especially pray for: Darwin Garcia-Ramos, Robin Par-Tun, Kathy McGee, Janice Henry, Adelaide Piper, Len Ferstenau, Keith Schackel family, Brian Fitzgerald, Father John Melka, David Osenberg, Jim Wood, Fran Krogh, Tom & Brada Bailey, Don & Susan Masson, Pat Tschesche, Ro Kvarsten, Dana, Charlene Amaral-Lansi, Mason Good, Linda Mattoon, Beverly Miller, Vic DeVoursney, Ruth Gartner, Rolf Junge, Tim Harris, Harry Flesher, Maureen O'Brien, and Peyton Higgins. **And Family Members in the Military:** Logan & Jared Pries, and Nelson Westby.

If you know of someone that needs to be added to the prayer list, please contact the church office or Pastor Charles.

On November 30th, the ELCA joins with our neighbors around the world in commemorating World AIDS Day. On this day, we remember all who have been and continue to be affected by HIV and AIDS and we recommit ourselves to raising awareness and faithfully responding to this need.

Advent begins today, Sunday, November 29th! We will have mid-week worship (via you-tube) each Wednesday during Advent (December 2, 9, 16) at 12:05 p.m.

Advent Worship & Forums

During Advent this year we will hold our worship services on Sunday mornings at 10 am with Zoom! Plan to have a brief coffee time afterwards and then a Forum. Beginning today, Sunday, November 29th, the first Sunday in Advent.

November 29 - Presenter: Marjorie Lange	Topic: <i>Advent Poetry</i>
December 6 - Presenter: Deb Mantey	Topic: <i>St. Nicholas</i>
December 13 - Presenter: Deb Mantey	Topic: <i>St. Lucia</i>
December 20 - Presenter: Marjorie Lange	Topic: <i>Christmas Poetry</i>

Instead of an actual " Tree of Giving" please donate to the church in helping to make a child's Christmas a special one! We have 65 children's names from the Backpack program at Hoover Elementary School that will receive gifts or gift cards. All donations need to be sent to the church marked "tree of giving" by Sunday, Dec. 14.

Plan now, Christmas is just around the corner! Our preliminary plans are that we will Zoom Christmas Eve in the evening at 5:30 p.m. Family Service and Christmas Day at 10:00 a.m. via You-Tube.

G R E A T I S T H Y Faithfulness

We are still in our Gratitude! Commitment time at Saint Mark. If you have not turned in your 2021 commitment card, we hope that you will take a few minutes and do that now.

ON-Line Giving

Saint Mark has changed the company through which we receive online donations. We are now working with [Tithe.ly](https://tithe.ly). Any recurring giving that you may have set up with our former company has been discontinued. If you wish to give to Saint Mark online simply go to our webpage, stmarksalem.org and click on the "Give" button. Or you may go directly to the giving page here: <https://tithe.ly/give?c=2685479> You do not have to sign-in or log-in in order to give. Thank you for your support.

Staff

Chris Bjork
Melonie Watson
Deb Mantey, Deaconess
Kelly Carlisle
Judith Linder
Theresa Sawtell-Davie
The Rev. Charles Mantey

Maintenance
Director, Child Development Center
Outreach Coordinator
Musician
Choir Director
Parish Administrator
Pastor

SOLO: Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; Music: French processional, 15th cent. © 1988 Hal Leonard Publishing Corporation. All rights reserved. Reprinted under OneLicense.net #A-710286.

HYMNS: Evangelical Lutheran Book of Worship, Sundays and Seasons Copyright ©2006 Augsburg Fortress. Used by permission. All rights reserved. **EUCCHARISTIC PRAYER:** Copyright © 2017 Augsburg Fortress. All rights reserved. Reproduced by permission. **LESSONS:** New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Week of _____

GRATITUDE!

He has shown you, O mortal, what is good. And what does the LORD require of you?

To act justly and to love mercy and to walk humbly with your God.

Micah 6:8 NIV

Daily Blessings/Reflections

❖ **Today I am grateful for...**

❖ **Today I ask God...**

G R E A T I S T H Y
Faithfulness

- Listen and talk to God in prayer
- Pray for our Saint Mark community, staff, city, state, nation, and world.
- Call, text, or email others, especially those living alone.
- Surprise someone with a note or card.
- Worship regularly online and eventually in person.
- Explore the hymnal. Sing or memorize favorite hymns.
- Explore books of the Bible. Memorize favorite verses.
- Write or scrapbook your faith story.
- _____

I /We offer my/our part in gratefulness and love for God's faithfulness to all. This is what I can do from home during the time of Covid-19.

Any further comments?
