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*Welcoming*  
ALL IN CHRIST

*Journeying*  
TOGETHER IN FAITH

*Reaching*  
OUT IN SERVICE

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We extend a warm welcome to all and invite you to fill out the worship attendance card found in the pew racks in front of you and place it in the offering plate. For those who are interested in becoming a part of the Saint Mark community, we invite you to mark the appropriate place on the card or call the office at 503.588.0141.

You are welcome to remember your Baptism by dipping your finger in the font and making the sign of the cross on your forehead as you come forward for Holy Communion. We believe our Lord Jesus is truly present in, with, and under the bread and wine. By partaking in this meal we receive forgiveness of sin, life, and salvation. All are welcome at the Table.

Please talk with an usher for large print bulletins, hearing devices, or children's bulletins. Restrooms are on your left as you leave the sanctuary. Both the women and men's bathrooms have changing tables for infants. A handicapped accessible bathroom is located downstairs, an elevator is available to that level.

Please share in refreshments and fellowship immediately following the service in our lounge also (to the left as you leave the sanctuary).

***Saint Mark Welcomes You!***

**PRELUDE** Variations on "Jordan's Bank" arr. Burkhardt

**COMMENTS ON THE DAY**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✚ one God, full of compassion and mercy, abounding in steadfast love.

**A: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: Eternal God our creator,

**C: in you we live and move and have our being.**

**Look upon us, your children, the work of your hands.**

**Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ✚ forgives you all your sins.

**C: Amen.**

**GATHERING HYMN** *"On Jordan's Bank  
the Baptist's Cry"* **ELW - No. 249**

**INVOCATION AND PRAYER OF THE DAY**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

P: Let us pray.

*see Lectionary*

**C: Amen.**

*Sit*

**SPECIAL MUSIC** "I Got Me Flowers"

RV Williams

(John Paul Welch, soloist) from *Five Mystical Songs*

**FIRST LESSON**

Malachi 3: 1-4

L: The Word of the Lord.

**C: Thanks be to God**

**PSALM HYMN** "*Let My Prayer Rise Up*"

**ELW - No. 232**

**SECOND LESSON**

Acts 13: 13-26

<sup>13</sup>Paul and his companions set sail from Paphos and came to Perga in Pamphylia. John, however, left them and returned to Jerusalem; <sup>14</sup>but they went on from Perga and came to Antioch in Pisidia. And on the sabbath day they went into the synagogue and sat down. <sup>15</sup>After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it." <sup>16</sup>So Paul stood up and with a gesture began to speak:

"You Israelites, and others who fear God, listen. <sup>17</sup>The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. <sup>18</sup>For about forty years he put up with them in the wilderness. <sup>19</sup>After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance <sup>20</sup>for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. <sup>21</sup>Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. <sup>22</sup>When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' <sup>23</sup>Of this man's posterity God has brought

to Israel a Savior, Jesus, as he promised; <sup>24</sup>before his coming John had already proclaimed a baptism of repentance to all the people of Israel. <sup>25</sup>And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'

<sup>26</sup>"My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent."

L: The Word of the Lord.

C: **Thanks be to God**

**GOSPEL PROCESSIONAL**      *"Alleluia"*

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

**GOSPEL**

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

Luke 1:57-80

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

**CHILDREN'S SERMON  
SERMON**

Pastor Charles Mantey

**HYMN OF THE DAY** *"There's A Voice  
in the Wilderness"*

**ELW - No. 255**

**PRAYERS OF INTERCESSION**

P: Filled with the Holy Spirit, we join with the church in every place,  
praying for the world that God so loves.

P: Hear us, O God.

**C: Your mercy is great.**

P: By the sure guidance of your Holy Spirit, O God, we lift up our  
prayers in trust and thanksgiving; through Jesus Christ our Lord.

**C: Amen.**

**PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

**OFFERING** Logan Morace, Oboe

*The offering is received as the Lord's Table is prepared.*

**PRESENTATION OF GIFTS** *"Blessed Be the God  
of Israel"*

**ELW - No. 250**

**OFFERING PRAYER**

A: Be known to us, O Lord, in the breaking of the bread, as you  
were made known to the disciples. Receive these gifts, and the  
offering of our lives, that we may be your risen body in the  
world.

**C: Amen.**

**THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
**C: It is right to give our thanks and praise.**

### **EUCCHARISTIC PRAYER**

P: With all the saints...  
...  
...saying Amen. **C: Amen!**  
...  
...shouting Amen. **C: Amen!**  
...  
...exclaiming Amen. **C: Amen!**  
...  
Now with all of the family you saved by your love,  
we shout blessing: **C: Blessing**  
glory: **C: Glory**  
wisdom: **C: Wisdom**  
thanksgiving: **C: Thanksgiving**  
honor: **C: Honor**  
power: **C: Power**  
might: **C: Might**  
be to you, our God, forever and ever. Amen. **C: Amen.**

### **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### RECEIVING HOLY COMMUNION AT SAINT MARK

*Christ welcomes all to receive him in bread and cup. Following distribution to the assistants, the Sacrament will be brought to any who are unable to come forward. If you are unable, simply notify an usher or raise your hand so that those distributing Communion may serve you. The Sacrament is received at the chancel rail, either kneeling or standing.*

*As you come forward, you will receive bread or if you wish, a gluten free wafer. There will be three chalices. The first two are wine. The third ceramic cup is grape juice. The first is for intinction. You may dip your bread into this cup. The second is a common cup. You may take a sip. All are welcome to the table.*

### COMMUNION

*As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you. The blood of Christ, shed for you.

### LAMB OF GOD



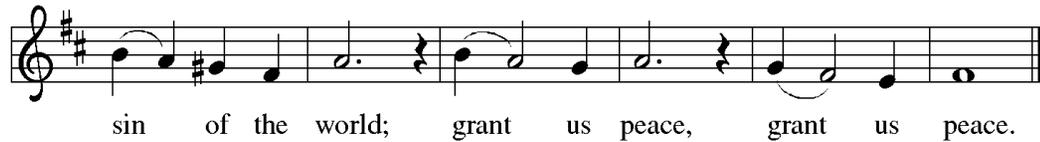
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



**COMMUNION HYMN "Prepare the Royal Highway" ELW-No. 264**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

**POST COMMUNION PRAYER**

A: Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: **Amen.**

**SENDING HYMN "The Spirit Sends Us Forth to Serve" ELW – No. 551**

**Blessing**

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: **Amen**

**Dismissal**

A: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

**POSTLUDE:** "Recessional in G Major" Stanley

*Altar Flowers are given to the Glory of God – by Jeff & Sue Smith*

**Welcome to Saint Mark. All are welcomed to receive Holy Communion.**

**Today we especially pray for:** Judy Linder, Amie, Ingrid Hansen, Linda Matoon, Bonnie Nelson, Ruth Gartner, Sharon Anderson, Jain family, Pavina, Connie Watka, Norma Martinez, Linda Campbell, Carl Haynes, Vic DeVoursney, Tim Harris, Dustin Martin, Dee Passmore, Gary Borges, Harry Flesher, Dessa Scheelar, Rowan, Diane Olson, Marty & Mary O'Brien, Carol Downing, Mary Sorenson, Jeanene Basye, Pat Tschesche, Maureen O'Brien, Esther Nygaard, Bud Bridges, and Peyton Higgins.

**And Family Members in the Military:** Nelson Westby, Frank Young, Mathew & Adam Roth, James Krogh, Daniel Krogh, and Nicolas Tallman.

**We have updated our Church Directory!** Please take a copy of the new 2018 directory. Copies are located in the narthex areas.

Worship Assistants:

Lector: Daina Upite  
Assisting Minister: Kay Mitchell  
Communion Assistants: Frances Krogh, Chris Woods, Bob Geisler, Sonja Westby, Daina Upite, Kelly Peters

Staff

|                         |                                    |
|-------------------------|------------------------------------|
| Brian Smith             | Maintenance                        |
| Deb Mantey, Deaconess   | Outreach Coordinator               |
| Kelly Carlisle          | Musician                           |
| Judith Linder           | Choir Director                     |
| Tim Bibelheimer         | Organist                           |
| Melonie Watson          | Director, Child Development Center |
| Theresa Sawtell-Davie   | Parish Administrator               |
| The Rev. Charles Mantey | Pastor                             |

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## THIS WEEK at Saint Mark:

### Sunday, June 24

- 9:30 a.m. Worship
- 2:00-3:00 p.m. Kairos Community Lunch (free to all)
- 5:00 p.m. Gamblers Anonymous

### Monday, June 25

- 7:00 p.m. Music/ Worship Committee

### Tuesday, June 26

- 6:45 a.m. Breakfast & Bible Study
- 10:30 a.m. Staff Meeting
- 7:00 p.m. Gamblers Anonymous

### Thursday, June 28

- 5:00 p.m. Alanon
- 7:00 p.m. Gamblers Anonymous

### Friday, June 29

- 9:30 a.m. Hands of Comfort

### Global Sunday, July 1

- 9:30 a.m. Worship
- 2:00-3:00 p.m. Kairos Community Lunch (free to all)
- 5:00 p.m. Gamblers Anonymous

#### **Saint Mark's Reconciling in Christ Statement:**

*At Saint Mark Lutheran Church, we celebrate that Christ has made us one body with many members, all sharing in God's grace and unconditional love. As a Reconciling in Christ congregation, we embrace all of God's people, regardless of age, ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity or economic circumstance. We believe we are all unique and worthy individuals created by God. We joyfully welcome you to join us in worship, prayer, study, service, and fellowship.*

