
Welcoming
ALL IN CHRIST

Journeying
TOGETHER IN FAITH

Reaching
OUT IN SERVICE

We extend a warm welcome to all and invite you to fill out the worship attendance card found in the pew racks in front of you and place it in the offering plate. For those who are interested in becoming a part of the Saint Mark community, we invite you to mark the appropriate place on the card or call the office at 503.588.0141.

You are welcome to remember your Baptism by dipping your finger in the font and making the sign of the cross on your forehead as you come forward for Holy Communion. We believe our Lord Jesus is truly present in, with, and under the bread and wine. By partaking in this meal we receive forgiveness of sin, life, and salvation. All are welcome at the Table.

Please talk with an usher for large print bulletins, hearing devices, or children's bulletins. Restrooms are on your left as you leave the sanctuary. Both the women and men's bathrooms have changing tables for infants. A handicapped accessible bathroom is located downstairs; an elevator located in the front entry way is available to that level.

Please share in refreshments and fellowship immediately following the service in our lounge also (to the left as you leave the sanctuary).

Saint Mark's Reconciling in Christ Statement:

At Saint Mark Lutheran Church, we celebrate that Christ has made us one body with many members, all sharing in God's grace and unconditional love. As a Reconciling in Christ congregation, we embrace all of God's people, regardless of age, ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity or economic circumstance. We believe we are all unique and worthy individuals created by God. We joyfully welcome you to join us in worship, prayer, study, service, and fellowship.



Welcoming

ALL IN CHRIST

Hearing devices are available, please ask one of the ushers for assistance.

HOLY COMMUNION

Evangelical Lutheran Worship, Setting V

PRELUDE *"Mein junges Leben hat ein End"*

Sweelinck

COMMENTS ON THE DAY

Stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

P: God of heaven and earth, you come in close and make us yours.
Equip us by your Spirit to confess our sin, embrace your forgiveness,
and seek the way you set before us in your Son, Jesus Christ our Lord.

C: **Amen.**

P: With honesty of heart, let us confess our sin.

An extended silence may be kept.

P: Merciful God,

C: **forgive us. Our will is handcuffed to sin, and we cannot break free.
We have spoken when we should have kept quiet.**

Silence.

P: Merciful God,

C: **we were silent when we should have said something.**

Silence.

P: Merciful God,

C: we acted when we knew better.

Silence.

P: Merciful God,

C: we were still when we know we should have moved.

Silence.

P: Merciful God,

**C: for the wrong we have done, for the good we have failed to do,
have mercy on us, through Jesus Christ, our Savior and Lord. Amen.**

P: People of God, look to the † Son, given to heal you and set you free
because God loved the world so much. Take hold of life—eternal life!

C: Amen.

ENTRANCE HYMN "In the Cross of Christ I Glory" ELW – No. 324

GREETING

P: The free gift of grace in Jesus Christ, the reconciling love of God, and the
life and peace of the Holy Spirit be with you all.

C And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



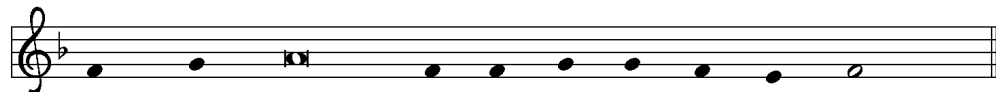
For this ho-ly house, and for all who of-fer here their wor-ship and praise,



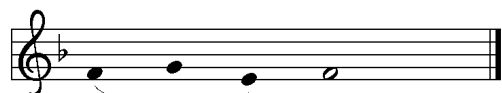
let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Sit

ANTHEM *"Lord Christ, When First Thou Cam'st to Earth"* arr. Johnson
(Saint Mark Choir)

Lord Christ, when first thou cam'st to earth,
Upon a cross they bound thee,
And mocked thy saving kingship then
By thorns with which they crowned thee;
And still our wrongs may weave thee now
New thorns to pierce that steady brow,
And robe of sorrow round thee.

O awful love, which found no room
In life where sin denied thee,
And, doomed to death, must bring to doom
The power which crucified thee,
Till not a stone was left on stone,
And all a nation's pride o'er thrown,
Went down to dust beside thee!

New advent of the love of Christ,
Shall we again refuse thee,
Till in the night of hate and war
We perish as we lose thee?
From old unfaith our souls release
To seek the kingdom of thy peace,
By which alone we choose thee.

O wounded hands of Jesus, build
In us thy new creation;
Our pride is dust; our vaunt is stilled;
We wait thy revelation.
O love that triumphs over loss,
We bring our hearts before thy cross,
To finish thy salvation. Amen.

Journeying

TOGETHER IN FAITH

FIRST LESSON

Genesis 17:1-7, 15-16

PSALM 22:23-31 *(please remain seated)*

SECOND LESSON

Romans 4:13-25

Stand

GOSPEL ACCLAMATION

"Return to the Lord"

Kelly Carlisle



Re-turn, re - turn to the Lord, The Lord who is Your God;



For the Lord is gra-cious, slow to an-ger, and a-bound-ing in stead-fast love.



The Lord is gra-cious, slow to an-ger, and a-bound-ing in stead-fast love.



The Lord is gra-cious, slow to an-ger, and a-bound-ing in stead-fast love.



Re - turn, re - turn to the Lord.

GOSPEL

P The Holy Gospel according to Mark.

C **Glory to you, O Lord.**

Mark 8:31-38

The Gospel reading concludes, "The Gospel of the Lord."

C **Praise to you, O Christ.**

Sit

CHILDREN'S SERMON

SERMON

Silence for Reflection

Pastor Mantey

Stand

HYMN OF THE DAY *"Lord Jesus, You Shall Be My Song"* ELW - No. 808

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended into the dead.
on the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Renewed in the promises of baptism, let us pray for the church, the world,
and all who are in need.

A brief silence.

A: Lord, in your mercy,

C: **hear our prayer.**

P: Trusting in your covenant of mercy, O God, we lift our prayers to you,
through your Son, Jesus Christ, our Savior.

C: **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The ministers and congregation may greet one another with a gesture of peace, using these or similar words: Peace be with you.

OFFERING "Larghetto"

J. S. Bach

The Offering is received as the Lord's table is prepared.

Stand

PRESENTATION OF THE GIFTS "Around You,
O Lord Jesus"

ELW – No. 468

OFFERING PRAYER

A: Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P It is indeed right . . .

. . . and join their unending hymn:



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

THANKSGIVING

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this to remember me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

THE LORD'S PRAYER

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen

Sit

RECEIVING HOLY COMMUNION AT SAINT MARK

Christ welcomes all to receive him in bread and cup. Following distribution to the assistants, the Sacrament will be brought to any who are unable to come forward. If you are unable, simply notify an usher or raise your hand so that those distributing Communion may serve you. The Sacrament is received at the chancel rail, either kneeling or standing.

As you come forward, you will receive bread or if you wish, a gluten free wafer. There will be three chalices. The first two are wine. The third ceramic cup is grape juice. The first is for intinction. You may dip your bread into this cup. The second is a common cup. You may take a sip. All are welcomed.

COMMUNION

As the ministers give the bread and cup to each communicant, they say these words:

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: **Amen***

LAMB OF GOD

The image shows two staves of musical notation for the hymn 'Lamb of God'. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics 'Lamb of God, you take a - way the' are written below the first staff. The second staff continues the melody with similar note values and slurs. The lyrics 'sin of the world; have mer - cy on us.' are written below the second staff.

Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world; grant us peace. A - men

COMMUNION HYMN *"The God of Abraham Praise"* **ELW - No. 831**

Stand

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** **Amen**

PRAYER AFTER COMMUNION

- A** Compassionate God,
 you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.
- C** **Amen.**

Reaching

OUT IN SERVICE

SENDING HYMN *"When I Survey the*

Wondrous Cross"

ELW - No. 803

Silence for Reflection

BLESSING

P: May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.
The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you ☩ peace.

C: **Amen.**

DISMISSAL

A: Marked with the cross of Christ, go forth to love and serve the Lord.

C: **Thanks be to God.**

POSTLUDE: *"Choral (Suite Gothique)"*

Boellmann

Altar Flowers are given to the Glory of God and to the Joy of Music. --- by Tim
Bibelheimer

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Welcome to Saint Mark! All are welcomed to receive Holy Communion.

Today we especially pray for: Bruce Morace, Carl Haynes, Vic DeVoursney, Tim Harris, Dustin Martin, Colleen Mavros, Delia Miller, Dee Passmore, Ryan Belden, Sylvia Kirby, Gary Borges, Harry Flesher, Dolores Vrooman, Linda, Dessa Scheelar, Kathryn Barnhouse, Rowan, Eva Mae Larson, Bonnie Maier Hensley, Sammy Fratto, Diane Olson, Debra Eisenbeis, Tim Fogarty, Krista & Sage; Linda Mattoon, Tom, Marty & Mary O'Brien, Carol Downing, Mary Sorenson, Jeanene Basye, Pat Tschesche, Maureen O'Brien, John Lange, Esther Nygaard, Bud Bridges, and Peyton Higgins.

And Family Members in the Military: Nelson Westby, Frank Young, Mathew & Adam Roth, James Krogh, Daniel Krogh, and Nicolas Tallman.

Please be in prayer for our Journey of Faith people: Trudy Eisenbeis, Lili Harris, Joseph Higgins, and Matthew Tenney.

During Lent we will worship on Wednesdays at 12:05 noon followed by a light lunch. And, we will worship at 6:30 p.m. with Holden Evening Prayer. The labyrinth will be available beginning at 9:00 a.m. in the lounge. Chimes rehearsal will be at 5:30 p.m. Choir Rehearsal will be at 7:15 p.m.

The theme of our Lenten Mid-week services is "A Lenten Journey to the Easter Vigil." Here are the Biblical stories we will ponder:

Feb. 21 - Creation

Feb. 28 - Flood

March 7 - Deliverance at the Red Sea

March 14 - Salvation freely offered to all

March 21 - Deliverance from the fiery furnace

You have an opportunity to be a part of a new grassroots movement in Oregon called the **Poor People's Campaign: A National Call for a Moral Revival**. An informational gathering and potluck will be held at Saint Mark on Thursday, March 1, from 6:30 to 8:00 PM. Please RSVP to mbeemer@wraphome.org.

Worship Assistant:

Lector: Matthew Tenney
Assisting Minister: Gretchen Moon
Communion Assistants: Chris Woods, Alice Kirk, Judy Miller,
Clarice Wold, Sonja Westby, Carol Maier

Staff

Brian Smith	Maintenance
Deb Mantey, Deaconess	Outreach Coordinator
Kelly Carlisle	Musician
Judith Linder	Choir Director
Tim Bibelheimer	Organist
Melonie Watson	Director, Child Development Center
Theresa Sawtell-Davie	Parish Administrator
The Rev. Charles Mantey	Pastor

ANTHEM: Text: Walter Russell Bowie; Music: *Mit Freuden zart*, Bohemian Brethren's Kirchengesang, arr. David N. Johnson © 1967 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-710286

This Week: Join to worship, serve, and celebrate!

Sunday, February 25

8:30 a.m. Contemporary Worship
9:45 a.m. Education
9:45 a.m. Forum
11:00 a.m. Traditional Worship
1:30 p.m. Journey of Faith
2-3:00 p.m. Kairos Community Lunch
5:00 p.m. Gamblers Anonymous

Monday, February 26

5:00 p.m. Sabbatical Support Team
6:00 p.m. Salem Community Chorus Rehearsal
7:00 p.m. Homeless Coalition

Tuesday, February 27

6:45 a.m. Men's Bible Study & Breakfast
10:30 a.m. Staff Meeting

Wednesday, February 28

9:00 a.m. Labyrinth available
12:05 noon Lenten Worship / Lunch
5:30 p.m. Chimes Rehearsal
6:30 p.m. Lenten Worship
7:15 p.m. Choir Rehearsal

Thursday, March 1

5:00 p.m. Alanon
6:30 p.m. Poor People's Campaign
6:45 p.m. NonViolent Communication
7:00 p.m. Gamblers Anonymous

Saturday, March 3

2:00 p.m. Gathering/Celebration of Life for Marjorie May

Sunday, March 4

8:30 a.m. Contemporary Worship
9:45 a.m. Education
9:45 a.m. Forum
11:00 a.m. Traditional Worship
12:30 p.m. Education Committee
1:30 p.m. Journey of Faith
2-3:00 p.m. Kairos Community Lunch
5:00 p.m. Gamblers Anonymous