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*Welcoming*  
ALL IN CHRIST

*Journeying*  
TOGETHER IN FAITH

*Reaching*  
OUT IN SERVICE

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We extend a warm welcome to all and invite you to fill out the worship attendance card found in the pew racks in front of you and place it in the offering plate. For those who are interested in becoming a part of the Saint Mark community, we invite you to mark the appropriate place on the card or call the office at 503.588.0141.

You are welcome to remember your Baptism by dipping your finger in the font and making the sign of the cross on your forehead as you come forward for Holy Communion. We believe our Lord Jesus is truly present in, with, and under the bread and wine. By partaking in this meal we receive forgiveness of sin, life, and salvation. All are welcome at the Table.

Please talk with an usher for large print bulletins, hearing devices, or children's bulletins. Restrooms are on your left as you leave the sanctuary. Both the women and men's bathrooms have changing tables for infants. A handicapped accessible bathroom is located downstairs; an elevator located in the front entry way is available to that level.

Please share in refreshments and fellowship immediately following the service in our lounge also (to the left as you leave the sanctuary).

**Saint Mark's Reconciling in Christ Statement:**

*At Saint Mark Lutheran Church, we celebrate that Christ has made us one body with many members, all sharing in God's grace and unconditional love. As a Reconciling in Christ congregation, we embrace all of God's people, regardless of age, ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity or economic circumstance. We believe we are all unique and worthy individuals created by God. We joyfully welcome you to join us in worship, prayer, study, service, and fellowship.*



# *Welcoming*

ALL IN CHRIST

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## *HOLY COMMUNION*

### *Setting Three, Evangelical Lutheran Worship*

**PRELUDE**      "*A Thousand Ages*"      (Saint Mark Chimes)      by Julie Turner

### **COMMENTS ON THE DAY**

#### **CALL TO WORSHIP**

P: Christ is risen!

**C: He is risen, indeed!**

P: Christ is risen!

**C: He is risen, indeed!**

P: Christ is risen! Alleluia!

**C: He is Risen indeed! Alleluia! Alleluia!**

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the pressing minister begins.*

P: Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**C: Amen.**

P: Let us come into the light, the revealing and healing light of God.

*Silence is kept for reflection.*

P: God of grace and glory,

**C: you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

P: Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever!

C: **Amen.**

**GATHERING HYMN** "A Hymn of Glory Let Us Sing" **ELW - No. 393**

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**HYMN OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Sit*

**ANTHEM:** *"Prayer for Peace"* (Saint Mark Choir)

David Cherwien

O God of love, O King of peace,  
 Make wars throughout the world to cease.  
 The wrath of nations now restrain.  
 Give peace, O God, give peace again.

Remember Lord, the works of old,  
 The wonders that thy people told;  
 Remember not our sin's dark stain,  
 Give peace, O God, give peace again!

Whom shall we trust but thee, O Lord?  
 Where rest but on Thy faithful word?  
 None ever called on thee in vain,  
 Give peace, O God, give peace again!

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# *Journeying*

TOGETHER IN FAITH

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## FIRST READING

Acts 1:11

[Luke writes:] <sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup>So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup>He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

L: The Word of the Lord.

C: **Thanks be to God**

PSALM 47 (*Please remain seated.*)

<sup>1</sup>Clap your hands, | all you peoples;  
shout to God with a | joyful sound.

<sup>2</sup>**For the LORD Most High is | to be feared:**  
**a great king over | all the earth,**

<sup>3</sup>who subdues the | peoples under us,  
and the nations un- | der our feet;

<sup>4</sup>**who chooses our inheri- | tance for us,**

**the pride of Jacob, | whom God loves. R**

<sup>5</sup>God has gone up | with a shout,  
the LORD with the sound | of the ram's horn.

<sup>6</sup>**Sing praises to | God, sing praises;  
sing praises to our | king, sing praises. R**

<sup>7</sup>For God is king of | all the earth;  
sing praises | with a song.

<sup>8</sup>**God reigns o- | ver the nations;  
God is en- | throned on high.**

<sup>9</sup>The nobles of the peoples have gathered as the people of the | God of Abraham.  
The rulers of the earth belong to God, who is high-| ly exalted. **R**

## SECOND READING

## Ephesians 1:15-23

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

**L:** The Word of the Lord.

**C:** **Thanks be to God**

## GOSPEL ACCLAMATION





## GOSPEL

P: The holy gospel according to Luke.

**C: Glory to you, O Lord.**

Luke 24:44-53

<sup>44</sup>[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## SERMON

Pastor Mantey

**HYMN OF THE DAY**    *“Lord, You Give the Great Commission”*    **ELW - No. 579**

## RITE OF AFFIRMATION OF VOCATION

P: Sisters and brothers in Christ: Today we give thankful witness to the work of the Holy Spirit in the lives of these who are gathered around this baptismal font through Journey of Faith. By water and the Spirit, they have been made new creatures in Christ.



In the Spirit and with this body of Christ, they have discovered their gifts for ministry, connected with the passion for service that God has placed in each of their hearts, and heard God's specific call to offer their gifts and passion in the work of God's kingdom in this community or other places.

*A Faith Partner gives a brief description of the gifts to be affirmed. After each description the congregation may respond:*

**C: May the God of all grace support you and make you strong.**

*Those affirming their vocation turn to face the door leading out of the sanctuary. Faith Partners lay hands upon the affirmers.*

P: Come, Holy Spirit!

**C: Come, Holy Spirit!**

P: Fill your servants, Trudy, Lili, Joseph and Matthew, with grace and truth, with wisdom and strength, with every spiritual gift to engage their ministry in your power.

P: Come, Holy Spirit!

**C: Come, Holy Spirit!**

### **PRAYERS OF INTERCESSION**

P: Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

*A brief silence.*

A: Holy Spirit. Hear us, O God.

**C: Your mercy is great.**

P: We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

**C: Amen.**

### **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

### **OFFERING**

*"Awake, My Heart With Gladness"*

arr. Hobby

*The offering is received as the Lord's Table is prepared.*

**OFFERING PRAYER**

A: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

C: **Amen.**

**THE GREAT THANKSGIVING**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

**PREFACE**

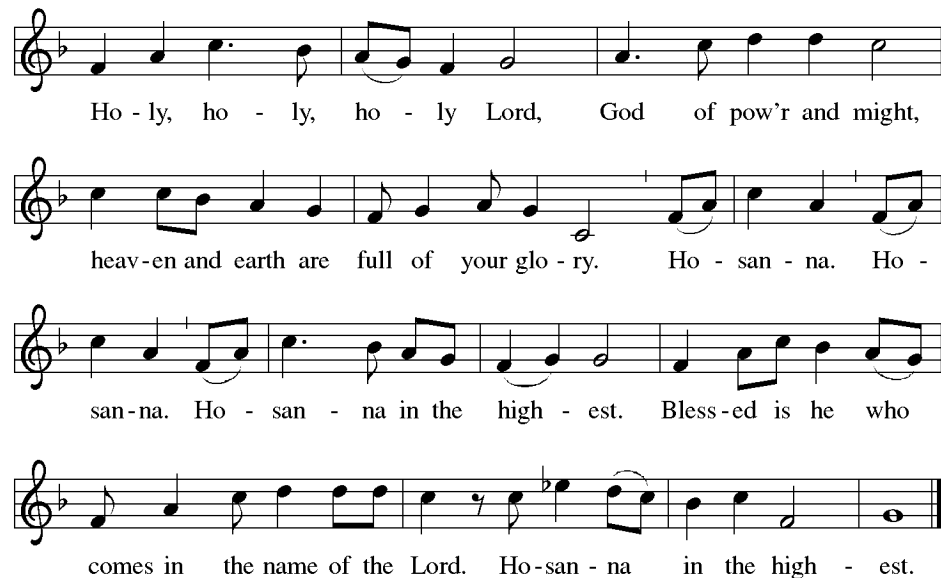
P: It is indeed right to give you our thanks and praise, O God, for you have called us to a rich hope and a glorious inheritance among the saints.

You fixed the world in place  
and rule over all from your sacred throne.  
You formed a people for yourself  
and through Moses and the prophets you spoke to them  
of the Christ who fills all in all.

As it was written, he suffered and was killed,  
but you raised him from the dead  
and he walked again with his chosen ones,  
speaking to them of your glorious kingdom.  
You carried him into heaven on the clouds  
and made him head over all things for the church,  
seating him at your right hand  
far above all rule and authority, power and dominion,  
and above every name that is named,  
not only in this age but also in the age to come.

And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C: Amen**

## **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **RECEIVING HOLY COMMUNION AT SAINT MARK**

*Christ welcomes all to receive him in bread and cup. Following distribution to the assistants, the Sacrament will be brought to any who are unable to come forward. If you are unable, simply notify an usher or raise your hand so that those distributing Communion may serve you. The Sacrament is received at the chancel rail, either kneeling or standing.*

*As you come forward, you will receive bread or if you wish, a gluten free wafer. There will be three chalices. The first two are wine. The third ceramic cup is grape juice. The first is for intinction. You may dip your bread into this cup. The second is a common cup. You may take a sip. All are welcomed.*

**COMMUNION**

*As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you. The blood of Christ, shed for you.

**LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION HYMN** *“Lord, Enthroned in  
Heavenly Splendor”*

**ELW – No. 475**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

**PRAYER AFTER COMMUNION**

**A:** Let us pray.  
Life-giving God,



***Welcome to Saint Mark. All are welcomed to receive Holy Communion.***

***Today we especially pray for:*** Ruth Gartner, Sharon Anderson, Jain family, Ben Howden, Pavina, Connie Watka, Norma Martinez, Linda Campbell, Carl Haynes, Vic DeVoursney, Tim Harris, Dustin Martin, Dee Passmore, Sylvia Kirby, Gary Borges, Harry Flesher, Dessa Scheelar, Rowan, Diane Olson, Debra Eisenbeis, Tom, Marty & Mary O'Brien, Carol Downing, Mary Sorenson, Jeanene Basye, Pat Tschesche, Maureen O'Brien, John Lange, Esther Nygaard, Bud Bridges, and Peyton Higgins.

***And Family Members in the Military:*** Nelson Westby, Frank Young, Mathew & Adam Roth, James Krogh, Daniel Krogh, and Nicolas Tallman.

**We remember our Journey of Faith participants today in the Rite of Vocation:** Trudy Eisenbeis, Lili Harris, Joseph Higgins and Matthew Tenney. Please keep them in prayer as they finish this spiritual journey of faith.

**Also next Sunday, May 20th you have another chance to be a part of the Choir Du Jour!** Come at 8:30 a.m. and practice and SING with the group during worship! For more information see Judy Linder, Choir Director.

**Next Sunday, May 20th is Pentecost Sunday when we will move to our Summer Schedule with one worship service at 9:30 a.m.** It will be followed by our Annual Chili Cook-Off.

**Habitat for Humanity** - We're signed up to work at the 2018 Faith Build, 5739 Samaritan Lane., SE (off Mildred/Sunnyside Rd.) Saturday morning, June 16, 8:00am-Noon. Please consider helping out - it's fun and rewarding, no experience necessary, just a willing heart! If you are able to help, please register on this link: <http://vhub.at/17S8GYU>. And feel free to bring a friend (they will need to register too)! If you cannot help at the worksite, but still want to help, we also have a need for coffee and mid-morning snacks for the work crew of 12. Let Trudy Eisenbeis know by phone or email.

**LifePax kits are available** for \$2.00 each (food and informational packets for the homeless). Please contact: 8:30 a.m. Dee Passmore or Janet Opdahl and at 11:00 a.m. Alisa Higgins for assistance.

Worship Assistants

Lector: Bob Geisler  
Assisting Minister: Neil Haugen  
Communion Assistants: Jackie Haugen, Bob Geisler, Sonja Westby,  
Daina Upite, Carolyn Devine & Frances Krogh

Staff

Brian Smith  
Deb Mantey, Deaconess  
Kelly Carlisle  
Judith Linder  
Tim Bibelheimer  
Melonie Watson  
Theresa Sawtell-Davie  
The Rev. Charles Mantey

Maintenance  
Outreach Coordinator  
Musician  
Choir Director  
Organist  
Director, Child Development Center  
Parish Administrator  
Pastor

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## **THIS WEEK at Saint Mark:**

### **Sunday, May 13**

8:30 a.m. Contemporary Worship  
9:45 a.m. Education  
11:00 a.m. Liturgical Worship  
2:00 p.m. Kairos Community Lunch (free to all)  
5:00 p.m. Gamblers Anonymous

### **Monday, May 14**

2:00 p.m. CDC Advisory Committee  
6:00 p.m. Salem Community Chorus Rehearsal

### **Tuesday, May 15**

6:45 a.m. Breakfast & Bible Study  
10:30 a.m. Staff Meetings  
5:00 p.m. Finance Committee  
6:30 p.m. Council  
7:00 p.m. Gamblers Anonymous

### **Wednesday, May 16**

10:00 a.m. Ecumenical Ministries of Oregon  
6:00 p.m. Chimes Rehearsal  
7:00 p.m. Choir Rehearsal

### **Thursday, May 17**

9:30 a.m. Women's Bible Study  
5:00 p.m. Alanon  
7:00 p.m. Gamblers Anonymous

### **Friday, May 18**

5:30 a.m. NonViolent Communication  
--- Youth to Holden Village

### **Saturday, May 19**

-- Oregon Synod Assembly (Portland)

### **Sunday, May 20 - Pentecost**

9:30 a.m. Worship  
--- Chili Cook-Off  
2:00-3:00 p.m. Kairos Community Lunch (free to all)  
5:00 p.m. Gamblers Anonymous

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